

**Joel McRoberts Memorial Scholarship**

**Lorain Soil & Water Conservation District**

**Scholarship Amount: \$1,000.00**

**BASIC REQUIREMENTS**

1. Must be enrolled for the fall quarter/semester 2026 at a two or four-year college or university **in Ohio**, as a full-time student.
2. Must be enrolled in an **agricultural or natural resource** related field.
3. Must be a resident of Lorain County.
4. Payment for the scholarship will be made to the student after the following:
  - Payment receipt received for spring quarter/second semester fees (2027)
  - 2.5 GPA or better for the first quarter/semester
  - Must be continuing his/her education in an agricultural or natural resource related field
  - Scholarship payment must be claimed by June 30, 2027
5. A transcript of your high school grades must be attached to the scholarship application form. A minimum of a 2.5 grade point average is required for consideration.

**Return application to:** **Lorain Soil & Water Conservation District**  
**42110 Russia Road**  
**Elyria OH 44035-6813**

**Deadline:** **Must be postmarked by Friday, April 24, 2026**

**Please type or print clearly in black ink.**

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**APPLICANT INFORMATION**

**Name** \_\_\_\_\_

**Cell Phone** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_

**Zip** \_\_\_\_\_

**Email address** \_\_\_\_\_

**How many siblings do you have?** \_\_\_\_\_ **Their ages** \_\_\_\_\_

**Names of Parents (or Guardian)** \_\_\_\_\_

**What school will you attend?** \_\_\_\_\_  **Applied**  **Accepted**

**What is your planned course of study?** \_\_\_\_\_  **Two-Year**  **Four-Year**

**High School attended** \_\_\_\_\_ **Year graduating** \_\_\_\_\_

**Employment experience (Include work experience at home)**

<b>High School Achievements</b> (Awards, honors, leadership)	<b>High School Activities</b> (Band, sports, clubs)

**Volunteer (community service) activities:**

**Please write one or two short paragraphs on your educational and career goals.**

**Have you been chosen or are you being considered for any other scholarships for the 2025-2026 school year?**

Yes  No

<b>Name of Scholarship</b>	<b>Amount</b>	<b>Being Considered</b>	<b>Selected</b>
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**I have personally prepared this application and believe it to be correct.**

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**Signature of Applicant**

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**Date**

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**Signature of Parent or Guardian**

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**Date**

**PERSONAL REFERENCE (Teacher, FFA or 4-H Advisor, Minister, etc. — not a family member):**

**Character Reference (Include an estimate of success in college):**

**Any additional comments:**

**Signed** \_\_\_\_\_ **Title** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Date** \_\_\_\_\_

**RECOMMENDATION BY HIGH SCHOOL PRINCIPAL OR GUIDANCE COUNSELOR**

Student's Name \_\_\_\_\_ graduated from \_\_\_\_\_ High School on \_\_\_\_\_  
\_\_\_\_\_. Number in graduating class \_\_\_\_\_ Rank in Class \_\_\_\_\_

**Character Reference** (Include an estimate of success in college)

**Your estimation of the applicant's financial needs.**

**Any additional comments:**

Signed \_\_\_\_\_ Title \_\_\_\_\_

School \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Date \_\_\_\_\_